

TOWN OF TALKING ROCK 28TH ANNUAL HERITAGE DAYS APPLICATION

October 15 & 16 2022

(Applications must be received by October 1, 2022)

Make check payable to: Town of Talking Rock

Address: 4675 Hwy, 136 West, Talking Rock, GA 30175

Email: townclerk@talkingrockga.com - Website: www.talkingrockga.com - Phone: 706-253-5515

| Vendor/Business Name: | | | | |
|--|--|---|--------------------------|----------------------------|
| Contact Person Name | : | | | |
| Address: | | | | |
| Telephone: | | Email: | | |
| Booth Sizes and Price | es: | | | |
| ■ Standard Booth is 12 | x12 for \$75, power hool | kup \$10.00, additional adjoini | ng booth for \$65, lim | nited 3 per person |
| • Food Vendor is 12x12 | 2 for \$80, power hookup | \$10.00, additional adjoining | booth for \$70, limite | ed 3 per person |
| • Non-Profit (Pickens C | County) - \$25.00, power | included, (Non-Pickens Count | y), \$50.00, power in | cluded |
| Number of booths req | uested:, A | ll Power hookups YesN | 0 | |
| Please indicate the typ | e of booth you will have | during the event: | | |
| Rules and Regulatio | ns from the Town of 1 | Talking Rock: | | |
| suppliers, volunteers or loss to any persons | or entities connected wit or goods from any cause | ock Heritage Days Festival Cor th the Talking Rock Heritage D e whatsoever. All vendors, the I from all claims or damages. | ays Festival are not | liable for damages, injury |
| 2. Vendors are respon | sible for setting up boot | hs and providing their own su | pplies, i.e., tables, te | ents, chairs. |
| 3. Vendors are respon | sible for cleaning their a | ssigned areas. | | |
| 4. Vendors should be s | set up by Saturday morn | ing by 8:00 am, you can reque | est to set up on Frida | ay evening. |
| 5. The Festival Commi | ttee will approve all food | d vendors and the same type o | of food offerings will | be limited. |
| 6. Vendors' space will | be assigned by the Com | mittee Chairman, (Special req | uest will be conside | red, but not guaranteed). |
| 7. In order to guarante | e your same spot as las | t year, your application must l | pe in by October 1, 2 | 2022. |
| 8. No refunds will be n | nade after October 1, 20 | 022; (There will be a \$50.00 ch | arge for NSF checks |). |
| | | | | |
| | Acceptance: | Date Received: | | Power: |