



VENDOR APPLICATION (application must be received by October 1, 2020)

Make check payable to: Town of Talking Rock
Return to address: P. O. Box 893
Talking Rock, GA 30175 706/253-5515
www.talkingrockga.com E-mail: **townclerk@talkingrockga.com**

Vendor Name: _____
Address: _____
City, State, Zip: _____
Telephone: #1 _____ Telephone #2 _____
E-mail address: _____

Booth Sizes and Prices:

Standard Booth is 12X12 =\$75 additional adjoining booth space \$65 each, limit 3 per person.

Food Vendor=\$80.00 (12X12). Power hookup \$10.00. Additional adjoining booth space \$70 each, limit 3 per person.

Non-Profit (in Pickens County) --\$25.00 power included

Non-Profit (outside Pickens County)--\$50.00 power included

Number of booths wanted: _____ All Power hookups \$10.00 Yes ___ No _____

Please indicate the type of booth you wish to set up:

Antiques, Collectibles _____

Arts & Crafts _____ Will you be demonstrating your craft? _____

Food (First come basis) Type of Food: _____

Other (Please Explain) _____

Give a brief and clear explanation of the type of items that will be included in your booth:

_____ (Please enclose pictures of items if available)

Rules and Regulations, Town of Talking Rock, Heritage days:

1. The Town of Talking Rock and the Talking Rock Heritage Days Festival Committee and any and all persons, property owners, suppliers, volunteers or entities connected with the 2020 Talking Rock Heritage Days Festival and are not liable for damages, injury or loss to any persons or goods from any cause whatsoever. All vendors, their heirs, administrators, and executors for hereby waive and release all of the above named from any and all claims or damages of whatever arising out of the vendor's Vendors must have prior approval before setting up on the grounds.
2. Vendors are responsible for setting up booths and providing tables and /or tents.
3. Vendors are responsible for cleaning up their areas.
4. Vendors should be in place on Saturday, October 17th 2020 by 8:00 AM.
5. Festival Committee must approve all foods, booths offering the same types of food will be limited. Decisions of the committee are final.
6. Vendor's space will be assigned by Committee Chairman. Special request for space location can not be guaranteed.
7. Maximum number of spaces which may be reserved will be limited to 3 (12X12) per vendor.
8. You will only be notified if your application has been denied.
9. In order to guarantee your same spot as last year, your application must be in by October 1, 2020.
10. No refunds will be made after October 1, 2020 Note there will be a \$50.00 charge for NSF checks.

Vendor Signature: _____

Office use only:	Date Received	Acceptance	Booth	Power	Payment
	_____	_____	_____	_____	_____