

**TOWN OF TALKING ROCK 25TH ANNUAL HERITAGE DAYS OCTOBER 19-20, 2019**

**VENDOR APPLICATION**

Make check payable to:

Town of Talking Rock

Return to address:

P. O. Box 893

Talking Rock, GA 30175 706/253-5515

e-mail: [totrga@gmail.com](mailto:totrga@gmail.com) [www.talkingrockga.com](http://www.talkingrockga.com)

Vendor Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: #1 \_\_\_\_\_ Telephone #2 \_\_\_\_\_

e-mail address: \_\_\_\_\_

**Booth Sizes and Prices:**

Standard Booth is 12X12 =\$75 additional adjoining booth space \$65 each, limit 3 per person.

Food Vendor=\$80.00 (12X12). Power hookup \$10.00. Additional adjoining booth space \$70 each, limit 3 per person.

Non-Profit (in Pickens County)--\$25.00 power included

Non-Profit(outside Pickens County)--\$50.00 power included

Number of booths wanted: \_\_\_\_\_ All Power hookups \$10.00 Yes \_\_\_\_\_ No \_\_\_\_\_

**Please indicate the type of booth you wish to set up:**

Antiques, Collectibles \_\_\_\_\_

Arts & Crafts \_\_\_\_\_ Will you be demonstrating your craft? \_\_\_\_\_

Food (First come basis) Type of Food: \_\_\_\_\_

Other (Please Explain) \_\_\_\_\_

Give a brief and clear explanation of the type of items that will be included in your booth:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Please enclose pictures of items if available)

**Rules and Regulations, Town of Talking Rock, Heritage days:**

1. The Town of Talking Rock and the Talking Rock Heritage Days Festival Committee and any and all persons, property owners, suppliers, volunteers or entities connected with the 2019 Talking Rock Heritage Days Festival and are not liable for damages, injury or loss to any persons or goods from any cause whatsoever. All vendors, their heirs, administrators, and executors for hereby waive and release all of the above named from any and all claims or damages of whatever arising out of the vendor's Vendors must have prior approval before setting up on the grounds.
2. Vendors are responsible for setting up booths and providing tables and /or tents.
3. Vendors are responsible for cleaning up their areas.
4. Vendors should be in place on Saturday, October 19th 2019 by 8:00 AM.
5. Festival Committee must approve all foods, booths offering the same types of food will be limited. Decisions of the committee are final.
6. Vendor's space will be assigned by Committee Chairman. Special request for space location can not be guaranteed.
7. Maximum number of spaces which may be reserved will be limited to 3 (12X12) per vendor.

- 8. *You will only be notified if your application has been denied.*
- 9. *In order to guarantee your same spot as last year, your application must be in by October 1, 2019.*
- 10. No refunds will be made after October 1, 2019 Note there will be a \$50.00 charge for NSF checks.

Vendor Signature: \_\_\_\_\_

<b>Office use only:</b>	<b>Date Received</b>	<b>Acceptance</b>	<b>Booth</b>	<b>Power</b>	<b>Payment</b>
	_____	_____	_____	_____	_____