

**TOWN OF TALKING ROCK • 20<sup>th</sup> ANNUAL HERITAGE DAYS • October 18-19,2014**  
**VENDOR APPLICATION (application must be received by October 1, 2014)**

Make check payable to: Town of Talking Rock  
 Return to address: P. O. Box 893  
 Talking Rock, GA 30175 706/253-5515  
 e-mail: [totrga@gmail.com](mailto:totrga@gmail.com) [www.talkingrockga.com](http://www.talkingrockga.com)

Vendor Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Telephone: #1 \_\_\_\_\_ Telephone #2 \_\_\_\_\_  
 e-mail address: \_\_\_\_\_



Sizes and Prices: Booth (12x12)=\$40.00, Food Vendor=\$40.00. Power hookup \$10.00. Additional adjoining booth space \$35 each, limit 4 per person.

Number of booths wanted: \_\_\_\_\_

Please indicate the type of booth you wish to set up:

Antiques, Collectibles \_\_\_\_\_  
 Arts & Crafts \_\_\_\_\_ Will you be demonstrating your craft? \_\_\_\_\_  
 Food (First come basis) \_\_\_\_\_ Type of Food: \_\_\_\_\_  
 Other (Please Explain) \_\_\_\_\_

Give a brief and clear explanation of the type of items that will be included in your booth (use back if needed):

\_\_\_\_\_  
 (Please enclose pictures of items if available)

**Rules and Regulations, Town of Talking Rock, Heritage days:**

1. The Town of Talking Rock and the Talking Rock Heritage Days Festival Committee and any and all persons, property owners, suppliers, volunteers or entities connected with the 2014 Talking Rock Heritage Days Festival and are not liable for damages, injury or loss to any persons or goods from any cause whatsoever. All vendors, their heirs, administrators, and executors for hereby wave and release all of the above named from any and all claims or damages of whatever arising out of the vendor's participation in the 2014 Talking Rock Heritage Days Festival.
2. Vendors must have prior approval before setting up on the grounds.
3. Please notify the Committee Chairman if you plan to participate only one day of the event.
4. Vendors are responsible for setting up booths and providing tables and /or tents.
5. Vendors are responsible for cleaning up their areas.
6. Vendors should be in place on Saturday, October 18<sup>th</sup>, 2014 by 8:00 AM.
7. Festival Committee must approve all foods, booths offering the same types of food will be limited. Decisions of the committee are final.
8. Vendor's space will be assigned by Committee Chairman. Special request for space location can not be guaranteed.
9. Maximum number of spaces which may be reserved will be limited to 4 (12X12) per vendor.
10. **No refunds will be made after October 1, 2014 Note there will be a \$25.00 charge for NSF checks.**

Vendor Signature: \_\_\_\_\_

Office use only:	Date Received	Acceptance	Booth	Payment
_____	_____	_____	_____	_____